



**America's Boating Club of Lake Murray**  
**BRIDGE OFFICERS / COMMITTEE CHAIRS**  
**2024 - 2025**



OFFICE / COMMITTEE	2023-2024 OFFICER / COMMITTEE CHAIR	2024-2025 OFFICER / COMMITTEE CHAIR
<b>COMMANDER</b>	<b>Cdr Joe Firimonte, P</b>	<b>Cdr Mike Charles, AP</b>
FLAG LIEUTENANT	Lt David Cook	Lt David Cook
LAW OFFICER	V/C David Allen, SN-IN	V/C David Allen, SN-IN
AIDE TO COMMANDER	Lt Susan Firimonte	1st/Lt Mel Charles
MERIT MARKS	P/C Lee Ayers, SN-CN	P/C Lee Ayers, SN-CN
CHAPLAIN	Lt Tommy Clawson, AP	Lt Tommy Clawson, AP
PORT CAPTAIN	Lt Bob Bailey	P/C Joe Firimonte, P
<b>EXECUTIVE OFFICER (XO)</b>	<b>Lt/C Mike Charles, AP</b>	<b>Lt/C John Klein, AP</b>
BOAT SHOW CHAIR	Lt Rick Kahn	Lt Rick Kahn
REFERENCE LIGHTS/CO-OP CHARTING	P/C Mike Urquhart, AP	P/C Mike Urquhart, AP
LM SAFETY CONSORTIUM / LIAISON	P/C Lee Ayers, SN-CN	P/C Lee Ayers, SN-CN
PUBLIC RELATIONS/SPEAKERS BUREAU	P/C R.J. Becht, S	
SOCIAL MEDIA CHAIR	Lt Natalie Barnhill	Lt Natalie Barnhill
SAFETY OFFICER	P/C Jerry Wise, SN	P/C Jerry Wise, SN
VESSEL SAFETY CHECK	Lt Joe Troutwine, S	Lt Joe Troutwine, S
<b>ADMINISTRATIVE OFFICER</b>	<b>Lt/C John Klein, AP</b>	<b>Lt/C K.T. Tripathi</b>
MEMBERSHIP / WELCOME ABOARD	Lt Jackie Page, S	Lt Jackie Page, S
BOATING ACTIVITIES	Lt Gene Malcolm	Lt Tyler Williams, S
HOSPITALITY	Lt K.T. Tripathi	Lt/C K.T. Tripathi
OPERATIONS TRAINING	P/C Elaine Price, SN	
<b>EDUCATION OFFICER</b>	<b>Lt/C Mike Zafoot, AP *</b>	<b>Lt/C Brian Warman</b>
<b>ASSISTANT EDUCATION OFFICER</b>	<b>1st/Lt Drew Byrd, AP</b>	<b>1st/Lt Donnie Browning, P</b>
<b>2<sup>nd</sup> ASSISTANT EDUCATION OFFICER</b>		<b>1st/Lt Mike Zafoot, AP</b>
PUBLIC BOATING COURSE CHAIR	P/D/C Lloyd Pitts, AP	P/D/C Lloyd Pitts, AP
FIRST AID / CPR / SAFETY CHAIR	Lt/C Mike Charles, AP	
ADVANCED GRADES CHAIR	P/C Lee Ayers, SN-CN	P/C Lee Ayers, SN-CN
BOAT HANDLING (SEAMANSHIP)	P/C Fred Ruinen, JN	P/C Fred Ruinen, N
PILOTING	P/C Jerry Wise, SN	
ADVANCED PILOTING	P/C Charlie Bruce, SN-CN	
JUNIOR NAVIGATION	P/C Lee Ayers, SN-CN	P/C Lee Ayers, SN-CN
NAVIGATION	P/C Lee Ayers, SN-CN	P/C Lee Ayers, SN-CN
ELECTIVES CHAIR	P/C Tony Dodson, SN-IN	P/C Tony Dodson, SN-IN
WEATHER	P/C Rick Agar, AP	
ENGINE MAINTENANCE	P/C Mike Kirk, AP	
MARINE ELECTRONICS	P/D/C Jim Rakes, SN	
SAIL	P/Lt/C Frank McKinnon, S	
INSTRUCTOR DEVELOPMENT	D/Lt/C Mike Zafoot, AP	
CRUISE PLANNING	P/D/C Archie Trawick, SN	
<b>SECRETARY</b>		<b>Lt/C Becky Weiler</b>

OFFICE / COMMITTEE	2023-2024 OFFICER / COMMITTEE CHAIR	2024-2025 OFFICER / COMMITTEE CHAIR
LOG JAM EDITOR	Lt Diane Urban	Lt Diane Urban
ENSIGN CORRESPONDENT	Lt Diane Urban	Lt Diane Urban
HISTORIAN	Lt/C Mike Charles, AP	Cdr Mike Charles, AP
WEB MASTER	P/C Debra Allen, AP	P/C Debra Allen, AP
EMAIL CORRESPONDENT	Lt Chris Weiler	Lt Chris Weiler
<b>TREASURER</b>	<b>Lt/C Cathy Urquhart</b>	<b>Lt/C Cathy Urquhart</b>
<b>ASSISTANT TREASURER</b>	<b>1st/Lt Mel Charles</b>	<b>1st/Lt Mel Charles</b>
HARBOR MASTER	Lt Bob Bailey	Lt Robin Gilbert
SHIPS STORE		Lt Heidi Williams
<b>MEMBERS AT LARGE</b>	Lt K.T. Tripathi Lt Joe Troutwine, S Lt Tyler Williams, S	Lt Gene Malcolm Lt Joe Troutwine, S Lt Tyler Williams, S
<b>EXEC COMM PAST COMMANDER</b>	P/C Tim Barnhill, AP	P/C Joe Firimonte, P
<b>JOINT GOVERNING BOARD</b> <i>(Cdr, XO, most recent P/C; plus one appointed by Cdr, Jul-Dec)</i>	Cdr Joe Firimonte, P Lt/C Mike Charles, AP P/C Tim Barnhill, AP <i>Appointee: Lt Tyler Williams, S</i>	Cdr Mike Charles, AP Lt/C John Klein, AP P/C Joe Firimonte, P <i>Appointee: {designate @ May mtg}</i>
<b>NOMINATING COMMITTEE</b> <i>(Elected – 3 yr term – traditionally P/Cs)</i>	P/C Ed Garbe, S (2024) P/C Mike Urquhart, AP (2025) P/C Tim Barnhill, AP (2026)	P/C Mike Urquhart, AP (2025) P/C Tim Barnhill, AP (2026) P/C Joe Firimonte, P (2027)
<b>AUDIT COMMITTEE</b> <i>(Elected – 3 yr term)</i>	Lt Susan Ruinen (2024) P/C Mike Kirk, AP (2025) Lt Tim Austin (2026)	P/C Mike Kirk (2025) Tim Austin (2026) Susan Ruinen (2027)
<b>RULES COMMITTEE</b> <i>(Elected – 3 yr term)</i>	P/C Tony Dodson, SN-IN (2024) P/C R.J. Becht, S (2025) P/C Fred Ruinen, JN (2026)	P/C RJ Becht (2025) P/C Fred Ruinen (2026) Dennis Rankin (2027)
<b>BUDGET &amp; FINANCE COMMITTEE</b> <i>(Exec Comm appointed – 3 yr term)</i>	P/C Tim Barnhill, AP (2024) Cdr Joe Firimonte, P (2025) P/C Mike Urquhart, AP (2026)	P/C Joe Firimonte, P (2025) P/C Mike Urquhart, AP (2026) <i>{vote set for May meeting}</i> (2027)

\* Current active rank is shown for Bridge Officers only (not Committee Chairs) but denotes a P/C